

BE CERTAIN YOU HAVE READ ALL OF THE PRECEDING PAGE BEFORE YOU FILL IN THIS FORM.
THERE ARE DIFFERENT PROCEDURES THIS YEAR

Caledonian Club
CAMPING REGISTRATION FORM
2018 Gathering & Games

INFORMATION Official opening of the Campground is 5pm Thursday August 30, 2018
Please note that our ability to park early arrivals on Thursday is dependent on whether your space has been laid out.

ONCE RESERVED, SPACES WILL NOT BE REASSIGNED WITHOUT THE AGREEMENT OF THE ORIGINAL HOLDER

1. Reservations may be made for the nights of Thursday, Friday, Saturday and Sunday.
2. If you desire spaces before or after the days noted above, you must make and pay directly with the Fair at their web site: www.alamedacountyfair.com/fairpark.php
3. Please include your deposit for the first night of your reservation. Your reservation will not be complete without it.
4. The last day to make reservations by mail will be August 1, 2018.
5. We begin setup at the Fairgrounds the beginning of the week prior to the Games. Therefore, e-mails received after July 31 will not be answered until after the Games.
6. Your deposit will not be refunded unless you have notified us in advance of your scheduled arrival date.
7. If you make a reservation and do not come without notifying us in advance, you will forfeit your claim to the space for the 2019 Games.
8. We reserve the right to reassign your space if you do not come and have not notified us.
9. If you arrive without a reservation, we cannot guarantee there will be any available space. There will be a \$5 per night surcharge for any available space.
10. Check the web site to determine the availability of spaces.

THE FOLLOWING INFORMATION IS REQUIRED FOR YOUR RESERVATION

PLEASE PRINT RESPONSES

NAME _____
ADDRESS _____
CITY _____ STATE/PROVINCE _____ ZIP CODE _____
DAY PHONE _____ NIGHT/WEEKEND PHONE _____

We will not contact you regarding your reservation unless we need to clarify some aspect of your requirements.
The web site will have a list of persons with reservations that will be updated periodically.

SPACE REQUIREMENTS

Dry Spaces _____ **\$25.00 per night**

Tent Size _____
RV Length* _____ Pop-outs _____ Number _____ Total width when open _____

Full Hookup _____ **\$35.00 per night**

Type of Vehicle Motor Home 5th Wheel Other _____
Length* _____ Pop-outs _____ Number _____ Total width when open _____

Do you require 50 amp electric service? Yes No

PLEASE NOTE: We do not provide extension cords, hoses, sewer line extensions or adapters. You are responsible for them.

* We must have this information to determine what space you can fit in.
Your reservation will be delayed if you do not include this information.

ARRIVAL & DEPARTURE

Please indicate the total number of spaces you wish for each night.

Thursday Friday Saturday Sunday

Arrival _____ **Departure** _____

PLEASE NOTE THAT SUNDAY NIGHTS ARE NOT FREE.

PAYMENT IS EXPECTED IN ADVANCE. YOU WILL BE REQUESTED TO PAY IF WE FIND YOU USING A SPACE THAT HAS NOT BEEN PAID FOR. THERE WILL BE A \$5 PENALTY ACCESSED IN ADDITION TO THE SPACE FEE..

GROUP RESERVATIONS - SEE NEXT PAGE

INDIVIDUAL REQUIREMENTS

A member of our party has a mobility impairment; please place us as close to transportation as possible.

ADDITIONAL NOTES

1. Note that various rows in the grass areas are different lengths to accommodate as many campers as possible.
BE CERTAIN TO INDICATE THE TYPE & LENGTH OF YOUR ACCOMMODATION.
2. Please advise us by e-mail from the Accommodations Home Page prior to your scheduled arrival time if your plans change.
We will be unable to answer until after the Games if you are notifying us during the last week before the Games.
2. Refunds, if appropriate, will be made as long as you notify us prior to your scheduled arrival time.
4. When you arrive at the Fairgrounds, please check in at the CAMPING OFFICE.
Enter at Gate 12 on Valley Drive and follow the CAMPING signs.
NOTE THAT OUR LOCATION HAS CHANGED AND THE SIGNS WILL DIRECT YOU TO THE NEW CAMPING OFFICE LOCATION.
5. The CAMPING OFFICE will close about 7:00pm Thursday, Saturday and Sunday. Friday evening we will stay open until dark.
Please follow the instructions posted at the office and park on the road shoulder if you arrive after hours.
6. NOTE THERE IS EXTREME FIRE DANGER AT THIS TIME OF YEAR. Open flame fires and fireworks are prohibited by the Fire Marshall.
7. Charcoal in a metal BBQ and propane camp stoves may be used. Both must have a metal wire cover to contain sparks.
8. Showers are located in the full hookup area. They will be available at all times.
9. Please be aware Fairgrounds rules prohibit pets within the paid perimeter. Service dogs are permitted.
10. We do not provide pet-sitting services nor are animals to be left unattended outside at any time.
Air conditioning must be operating in any vehicle if animals are to be left in them all day.

KEEP A COPY OF THIS COMPLETED FORM FOR REFERENCE

**DON'T FORGET TO ENCLOSE YOUR CHECK FOR THE FIRST NIGHT.
PAYMENT IS REQUIRED FOR RESERVATION TO BE COMPLETE.
RETURNED CHECKS ARE SUBJECT TO INCREASE TO COVER EXTRA BANK HANDLING FEES.**

Make checks payable to: The Caledonian Club of San Francisco.

Mail completed form and check to: Sue Palm
1843 New Jersey Street
Fairfield, CA 94533

GROUP RESERVATION FORM - DISREGARD & OMIT IF YOU ARE NOT RESERVING FOR A GROUP

1. If you are making reservations for an entire group: List all names and include a check covering all persons. Instruct all members of your group to check in when they arrive and indicate they are a member of your group.
2. If you are paying only for your space and indicating people you would like to be adjacent to: Include your check for the first night. Advise all of the people you are listing that they have been listed to be with your group and must their own reservation and pay for the first night.
3. List the following information for each person:

Name _____	Type of accommodation
Phone _____	_____
Number of nights _____	Size _____

List the following information for each person:

Name _____	Type of accommodation
Phone _____	_____
Number of nights _____	Size _____

List the following information for each person:

Name _____	Type of accommodation
Phone _____	_____
Number of nights _____	Size _____

List the following information for each person:

Name _____	Type of accommodation
Phone _____	_____
Number of nights _____	Size _____

List the following information for each person:

Name _____	Type of accommodation
Phone _____	_____
Number of nights _____	Size _____

List the following information for each person:

Name _____	Type of accommodation
Phone _____	_____
Number of nights _____	Size _____

If there are more persons, list information on the back of this page.

DEADLINES FOR RECEIVING THIS INFORMATION :

1. **YOUR SUBMITTAL MUST BE MADE NO LATER THAN JULY 16th INCLUDING YOUR FIRST NIGHT CHECK.**
2. **OTHER MEMBERS OF YOUR GROUP IF PAYING SEPARATELY MUST MAKE PAYMENT NO LATER THAN AUG. 10th.**
3. **IF PAYMENTS ARE NOT RECEIVED BY THE DATES NOTED, YOUR SPACE MAY BE REASSIGNED.**
4. **MAIL FORM PAGES 1, 2 & 3 AND YOUR CHECK TO SUE PAKM AS NOTED ON THE PREVIOUS PAGE.**